

JOHNSON COUNTY COMMISSIONERS COURT

Christopher Boedeker
County Judge

Rick Bailey
Commissioner
Precinct 1

Kenny Howell
Commissioner
Precinct 2

Mike White
Commissioner
Precinct 3

Larry Woolley
Commissioner
Precinct 4

MEETING OF THE JOHNSON COUNTY COMMISSIONERS COURT REGULAR TERM

JOHNSON COUNTY COURTHOUSE, RM. 201
2 N. MAIN ST. CLEBURNE, TEXAS 76033
MONDAY, JANUARY 12, 2026 - 9:00 AM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

AMERICAN FLAG
TEXAS FLAG

PUBLIC ANNOUNCEMENTS

- PA1.** Announcements from County Commissioners Regarding County and Precinct Events
- PA2.** Presentation of Length of Service Pins to Johnson County Employees
- PA3.** Presentation of Proclamation "Johnson County Crime Stoppers Month" with Patty Maggard, President
- PA4.** Update on Status of the Construction/Renovation of County Buildings by Codey Sibley, Facilities Management Director

PUBLIC PARTICIPATION

Members of the public who sign up prior to the beginning of the meeting will have 3 minutes to address the Court on any matter, whether or not the item is posted on the agenda. The Court is not permitted to respond or take action during this time. Speakers are subject to the Rules of Decorum posted on the County website and posted outside the Commissioners Courtroom.

CONSENT AGENDA

The following items are a part of the Consent Agenda and will be voted on collectively unless opposition is presented in which case the contested item(s) will be heard separately.

TRANSFERRING OF BUDGET SURPLUS FOR FY2026

- CA1.** Facilities Management – Transfer from Utilities-Electricity to Utilities-Gas-\$3,000.00
- CA2.** Facilities Management – Transfer from Utilities-Electricity to Property Improvement-\$84,755.00
- CA3.** District Clerk – Transfer from Jury Office Supplies/Furnishings to Jury Expense-\$500.00
- CA4.** Emergency Management – Transfer from CRI Supplies to Software Subscription Costs (SBITAs)-\$489.00
- CA5.** Fleet Maintenance – Transfer from Equipment Capital to Dues, Conferences & Training-\$15,000.00

MINUTES OF THE COMMISSIONERS COURT

- CA6.** December 22, 2025 – Regular Session

REQUEST TO PAY BILLS

- CA7.** Consider and Approve to Pay County Bills for Current Term

TRAINING/SEMINARS

- CA8.** Request from the Honorable Kathy Blackwell, Treasurer for Herself to Attend “54th Annual County Treasurer Continuing Education Seminar”
- CA9.** Request from the Honorable Adam King, Sheriff for Leslie Lecroy to Attend “National Association of Field Training Officers National Conference”
- CA10.** Request from the Honorable Kenny Howell, Commissioner, Pct. 2 for Himself to Attend “68th Annual V.G. Young School for County Commissioners”
- CA11.** Request from STOP Commander for 2 Investigators to Attend “Micro Labs”, 1 Investigator to Attend “2026 Texas Gang Conference”, 1 Investigator to Attend “Undercover Social Media”, and 1 Investigator to Attend “Hybrid Gangs”

ACKNOWLEDGEMENTS

- CA12.** Acknowledge Receipt of Notification from the Texas Alcoholic Beverage Commission of a Renewal Application for a Private Club Registration Permit to Serve Alcoholic Beverages in Cleburne, Texas by The Retreat 19th Hole Inc., 7725 FM 1434, Cleburne, Johnson County, Texas-County Judge’s Office
- CA13.** Acknowledge Receipt of Notification from Cleburne State Park of Updated Prescribed Burns at 5800 Park Road 21, Cleburne, Texas between January 2026 and April 2026-County Judge’s Office
- CA14.** Acknowledge Receipt of Notification of Affordable Rental Housing Application Proposed in Johnson County from the Texas Department of Housing and Community Affairs-County Judge’s Office

MISCELLANEOUS ITEMS

- CA15.** Consider and Approve Pricing Supplement for TRADS Services in Addition to TransUnion Subscriber Agreement Approved in Commissioners Court on November 10, 2025; with Authorization for County Judge to Sign-Medical Examiner
- CA16.** Consider and Approve the 2025 Quarter 4 Request for County Reimbursement of Juror Payments; with Authorization for County Judge to Sign-District Clerk’s Office

- CA17. Consider and Approve Voting Machine Lease Agreement between Johnson County and Johnson County Special Utility District for the February 7, 2026 Election; with Authorization for County Judge and Elections Administrator to Sign-Elections Office
- CA18. Consider and Approve Axon Enterprises Exhibit A Quote, Master Services and Purchasing Agreement, Exhibit B Johnson County Contract Terms Addendum to Axon Enterprises, Inc. Agreement, and Associated Documents to Purchase Two Tasers for the Newly Hired Deputies; with Authorization for County Judge to Sign-Constable, Pct. 2
- CA19. Consider and Approve Texas Official Bond and Oath for Andrea DeeAnn Strother, Justice of the Peace, Pct. 1; with Authorization for County Judge to Sign-County Judge's Office

ACTION ITEMS

- A1. Consider and Approve Bill Run for Court Appointed Attorneys' Fees
- A2. Consider and Authorize Purchasing Agent to Advertise for Bids/Proposals
- A3. Consider and Approve **Resolution 2026-01** – “Resolution to Nominate a Candidate for a Vacancy on the Board of Directors of the Central Appraisal District of Johnson County, Texas”-County Judge’s Office
- A4. Consider and Approve Request from the Honorable Jeff Monk, Justice of the Peace, Pct. 2 for Nikki Ashley to Attend “Tyler Connect” in Las Vegas, Nevada
- A5. Consider and Approve **Order 2026-04** – “Prohibition of Outdoor Burning”
- A6. ***PUBLIC HEARING*** - Consider and Approve **Order 2026-01** – “Order Approving Revision of Plat Pursuant to *Section 232.009 (c)* of the Texas Local Government Code” of **The Retreat, Phase 2**, Lot 8 & Lot 9, Block 22 to Create Lot 8R, Block 22 in Precinct 1; Texas Water Utilities, LP-Development Services
- A7. ***PUBLIC HEARING*** - Consider and Approve **Order 2026-02** – “Order Approving Revision of Plat Pursuant to *Section 232.009 (c-1)* of the Texas Local Government Code” of **Green Acres**, Lot 5 to Create Lot 5R, Located in Precinct 3; Johnson County Special Utility District Water Source-Development Services
- A8. Consider and Approve **Order 2026-03** – “Order Approving Infrastructure Development Plan for **Escondido Village Manufactured Home Rental Community (MHRC)** Pursuant to *Chapter 232* of the Texas Local Government Code”, Located in Precinct 3-Development Services
- A9. Consider and Approve Participation for County Road Expansion between Johnson County and Stonetown Escondido Village, LLC (for **Escondido Village MHRC**) to Contract for Construction of Turn Lanes at 248 E. Bethesda, Located in Precinct 3-Development Services
- A10. Consider and Approve Variance of the Roadway Cross Section on Privately Maintained Roads in a Proposed Subdivision, **Sunrise Ridge**, Located in Precinct 1-Development Services
- A11. Consider and Approve Participation for County Road Expansion between Johnson County and Lennar Homes of Texas Land & Construction, LTD (for **Frontier Phases 2A, 3A, and 3B** Development) to Contract for the Construction of Certain Road Improvements such as Widening Existing County Road 1017 and Construction a New Realignment Segment of County Road 1017 Totaling Approximately .75 Miles, Installing a Storm Drain System, and Replacing Signage on County Road 1017 Adjacent to **Frontier Phases 2A, 3A, and 3B** Development, Located in Precinct 1-Development Services

- A12.** Consider and Approve Grant of Perpetual Easement for a Variable Width (.062 Acre) Roadway to Realign County Road 1017 in the Samuel Cooper Survey, Abstract Number 159, Located in Precinct 1; with Authorization for County Judge to Sign-Development Services
- A13.** Consider and Approve Interlocal Cooperative Agreement County Maintenance Pilot Program for Safety between Johnson County and North Central Council of Governments (NCTCOG); with Authorization for County Judge to Sign-Precinct 1

WORKSHOP

- WS1.** Discuss Proposals and Projects for the American Rescue Plan Act (ARPA) Funding, with Possible Consultation with GrantWorks
- WS2.** Presentation and Discussion Regarding House Bill 4144 and Take Any Relevant Action; with Julie Rickman, Holmes Murphy
- WS3.** Presentation and Discussion of Program Plan for the Johnson County Transportation Bond Program-County Engineer
- WS4.** Presentation and Discussion of Proposed Interlocal Agreement with the City of Burleson for Funding of Bond Program Project 2.2: Hulen Street Railroad Grade Separation-County Engineer
- WS5.** Reconvene into Open Session for Potential Action Resulting from Workshop Sessions


EXECUTIVE SESSION

- ES1.** Government Code: *Section 551.071*, Consultation with Attorney, Pending Litigation, James Farmer *et al* v. United States Environmental Protection Agency *et al*, Cause No. 24-cv-01654 in the US District Court for the District of Columbia
- ES2.** Government Code: *Section 551.072*, Deliberation About Real Property, 10300 and 10400 East FM 917, Alvarado, Texas 76009
- ES3.** Government Code: *Section 551.072*, Deliberation About Real Property, Real Property Adjacent to Precinct 4 Maintenance Facility, Tax Account Numbers 126.0207.00130 and 126.0207.00120
- ES4.** Government Code: *Sec. 551.074*, Personnel, Open Position, RMT-001, Radio Management Technician, Radio Management
- ES5.** Reconvene into Open Session for Potential Action Resulting from Executive Sessions

POSTED
10:31 A.M. ____ P.M.

ADJOURN

JAN 06 2026


CHRISTOPHER BOEDEKER
JOHNSON COUNTY JUDGE

3-Business Day Notice By April Long Deputy
 April Long, County Clerk
 Johnson County Texas

This Agenda Filed at Posting Time by the County Clerk Under the:
 Open Meetings Act *Chapter 551*, Texas Government Code Posting Requirement
Section 551.041, Texas Government Code and 3-Business Day Notice Requirement
Section 551.043

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need special assistance or services are requested to contact Paula Reid at 817-556-6360 two (2) days prior to the meeting